## Approved For Release 2002/07/30 CIA-RDP64-00360R000100020183-7

|             | Contractor Name                                  | File No                        |        |  |          |                            |  |
|-------------|--|--------------------------------|--------|--|----------|----------------------------|--|
|             | Contract Number                                  |                                |        |  |          |                            |  |
|             | P.R. Amendment Number                            |                                |        |  |          | Exhibit No.                | #5238  |
| ITEM<br>No. | PART NUMBER                                      | NOMENCLATURE                   | UNIT   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | TOTAL    | T                          | TOTAL<br>PRICE   |
| 1.          | SERVICE BULLETIN 49                              | 2 KIT                          | EA.    | NONE /                                 | (5)      | \$354.52                   | \$1,772.60   |
| 2.          | SERVICE BULLETIN 49                              | 3 KIT                          | EA.    | NONE                                   | 11)      | 50.64                      | 557.04   |
| 3.          | SERVICE BULLETIN 49                              |                                | EA.    | NONE -                                 | 5        | 4.73                       | 23.65  |
| 4.          | SERVICE BULLETIN 498                             | (2) 1-18 Pa                    | EA.    | LAC-94                                 | 90       | 239.20                     | 2,152.80   |
| <u>5.</u>   | SERVICE BULLETIN 50                              | 118 11/11/18 Km                | EA.    | NONE                                   | 9 C      | 6.90                       | 62.10  |
| 6.          |  |                                | . 1    |  |          | TOTAL                      | \$4,568.19   |
| 7.          |  |                                | Le     |  |          |                            |  |
| 8.          |  | 1 mp                           |        |  |          |                            | ed to display the control of the con |
| 9.          |  | 9"                             |        |  |          |                            | THE PARTY CONTINUES THE PARTY CONTINUES OF TH |
| 10.         |  |                                |        |  |          |                            |  |
| 11.         |  |                                |        |  |          |                            | temperatura per de la manusca Pharlamania a manusca de la Maria de la mesta de la mesta de la mesta de la mesta  |
| 12.         |  |                                |        |  |          |                            |  |
| 13.         |  |                                |        |  |          |                            |  |
| 14.         |  | <b>.</b>                       |        |  |          |                            |  |
| 15.         |  |                                |        |  | ;        |                            |  |
| 16.         |  |                                |        |  |          |                            |  |
| 17.         |  |                                |        |  |          |                            |  |
| 18.         |  |                                |        |  |          |                            |  |
| ESTIMA      | TED DELIVERY:                                    |                                | L      |  |          |                            |  |
|             |  |                                |        |  |          |                            |  |
|             |  |                                | ΔΤ     | THORIZEI                               | STA      | TINTL                      | . <u></u>  |
|             |  |                                | 430    | i — a mira kidi dirada                 |          |                            |  |
|             | s are fair and reasona<br>Exhibit is hereby appr |                                |        |  |          | s prices co<br>la in effec |  |
| er<br>er    | \$4,568.19                                       |                                |        |  | is-Exhib |                            |  |
| Sign        | ed:  |                                | Sic    | ned:                                   |          |                            | 1-20-61  |
| STATIN      | Approved For Rel                                 | <del>lease 200</del> 2/07/30 : | CIA-RD | P64-00360                              | R666166  | <b>926 P§3</b> -7          | (DATE)   |